



# THE SIBERIAN HUSKY CLUB OF VICTORIA Inc.

## Application for New Membership

I/We: \_\_\_\_\_

and our children: \_\_\_\_\_

Family membership only. Please list all children for this membership AND THEIR AGES - required for Club insurance purposes

Street \_\_\_\_\_  
of: City State Postcode \_\_\_\_\_  
Country (if not Australia) \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

hereby apply for: \_\_\_\_\_ membership of the Siberian Husky Club of Victoria Inc.

In making In making this application, I/we agree to be bound by the rules and regulations of the Victorian Canine Association (or state body in my/our state of residence) and the Constitution, By-Laws and Code of Ethics of the SHCV Inc.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

The Siberian Husky Club of Vic Inc. respects your rights to privacy. The Club does not sell or give away names, e-mail addresses, or any other contact information to third parties unless specifically requested to by individual members.

### Payment Rates of payment below include any applicable joining fees for new members

| Fee Payable<br>Type of Membership | Victorian memberships                          |                           |                            | Interstate or Overseas memberships |
|-----------------------------------|--|---------------------------|----------------------------|------------------------------------|
|                                   | Full rate                                      | Discount: 1<br>VCA member | Discount: 2<br>VCA members |                                    |
| SINGLE                            | \$42.50  | \$35.00                   | *                          | \$35.00                            |
| DUAL                              | \$55.00  | \$47.50                   | \$40.00                    | \$40.00                            |
| FAMILY                            | \$60.00  | \$52.50                   | \$45.00                    | \$45.00                            |
| JUNIOR                            | \$37.50  | \$30.00                   | *                          | \$30.00                            |
| ASSOCIATE                         | Applicable single/dual/family rate less \$5.00 |                           |                            |                                    |
| Newsletter                        | \$30.00  |                           |                            |                                    |

If you are a Victorian Canine Association (VCA) member then please quote your VCA membership number(s) below to qualify for a discounted rate:

1st member VCA Number: \_\_\_\_\_

2nd member VCA Number: \_\_\_\_\_

If shared membership with first member, please state AS ABOVE

Cheque enclosed (payable to the Siberian Husky Club of Victoria Inc.)

OR Pay online at [www.siberianhuskyvic.org.au/members/](http://www.siberianhuskyvic.org.au/members/)

OR Please bill my credit card (a credit card surcharge is applicable)

Visa (+4.4%)

Name on Card: \_\_\_\_\_

MasterCard (+4.4%)

Card Number:

Expiry Date: \_\_\_\_/\_\_\_\_ Signature: \_\_\_\_\_

### Types and Conditions of Membership

**Single** A person sixteen (16) years or older, who currently owns a Siberian Husky.

**Dual** Any two people, ordinarily entitled to Single membership, who are of the one family resident at the same address, or two people who are partners in the conduct of a kennel having the same prefix in their joint names registered with the VCA (or equivalent Canine governing body for interstate/overseas members).

**Family** Not more than two people ordinarily entitled to Single membership, plus one or more persons ordinarily entitled to Junior membership, or being dependent full-time students 16-24 years old, who ordinarily reside in the same household.

**Junior** A person under the age of sixteen (16) years. A parent or guardian sign must sign with them on this application.

**Associate** A person who does not own a Siberian Husky can only apply for and be granted Associate Membership. Associate members are not entitled to hold office and have no voting rights. Associate single/dual/family categories are available.

**Newsletter** Subscription to Pawprints newsletter only. This does not confer any other benefits of membership. Note that newsletter subscription is included as a part of all other membership classes.

\* MEMBERSHIP YEAR is 1st Jan - 31st Dec. FEES are not pro-rated during the year. NEW MEMBERS after 1st Oct are financial for following year also.  
\* Memberships are considered provisionally financial upon receipt & are formally ratified at the following meeting of the Committee.  
\* VOTING RIGHTS are available to SINGLE, DUAL and the adults of a FAMILY membership, but not to ASSOCIATE or JUNIOR members or children.

POST YOUR COMPLETED FORM TO: The Secretary, PO Box 137, BOX HILL VIC 3128  
Application form continues on reverse - please turn over

Office Use Only

In.Corr. \_\_\_\_\_ Treasurer \_\_\_\_\_ Ratification \_\_\_\_\_ Update Mem/Postal \_\_\_\_\_

## Dog Details

In an effort to locate owners of dogs should they become parted, please fill in/update the information below.  
Please note, it is not a condition of membership.

| Pedigree Name (if known) | Pet Name | Microchip No. | Coat colour, eye colour, sex etc. |
|--------------------------|----------|---------------|-----------------------------------|
| _____                    | _____    | _____         | _____                             |
| _____                    | _____    | _____         | _____                             |
| _____                    | _____    | _____         | _____                             |
| _____                    | _____    | _____         | _____                             |
| _____                    | _____    | _____         | _____                             |
| _____                    | _____    | _____         | _____                             |
| _____                    | _____    | _____         | _____                             |

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## SHCV Inc. Code of Ethics

- 1 I will display good sportsmanship at all canine activities and extend every courtesy to interested members of the public.
- 2 I will attempt to help novice exhibitors and breeders when requested.
- 3 I will, through my breeding program, take every effort to control and eliminate any known inherited defect.
- 4 I will always keep the Breed Standard clearly in mind when considering a breeding agreement and will only proceed if, in my opinion, the resultant litter will enhance the breed.
- 5 I will explain to all prospective Siberian Husky buyers the disadvantages as well as the advantages of the breed.
- 6 I will not sell any puppies to pet shops or dog dealers or their agents & I will include in all stud contracts, to be signed by the owner. of the bitch, that no puppies resulting from the mating will be disposed of through these outlets.
- 7 I will provide follow-up advice and assistance, where requested, to all persons purchasing a puppy from me.
- 8 I will encourage all interested persons, particularly new Siberian Husky owners, to join the SHCV Inc.

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## Member Survey

We are continually working to improve the Club and offer you services that suit your needs. Please take this opportunity to suggest your ideas for future activities and Club offerings.

### Which of these Club events interest you?

- |                                    |   |  |
|------------------------------------|---|--|
| <input type="checkbox"/> Showing   | <input type="checkbox"/> Camping            | <input type="checkbox"/> Photography       |
| <input type="checkbox"/> Racing    | <input type="checkbox"/> Members' Fun Days  | <input type="checkbox"/> Microchipping Day |
| <input type="checkbox"/> Pet Walks | <input type="checkbox"/> Companion Training | <input type="checkbox"/> Vet Clinic        |
| <input type="checkbox"/> Obedience | <input type="checkbox"/> Agility            | <input type="checkbox"/> Lure Coursing     |
| <input type="checkbox"/> Tracking  | <input type="checkbox"/> Dog Backpacking    | <input type="checkbox"/> Flyball           |

### What other activities would you like the Club to organise?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### What would you like to see more or less of in Pawprints?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### Are you able to assist the Committee in any of the following?

- |  |  |
|--|--|
| <input type="checkbox"/> Rescue ( <input type="checkbox"/> Pick Up / <input type="checkbox"/> Fostering) | <input type="checkbox"/> Lost & Found              |
| <input type="checkbox"/> Publicity Events  | <input type="checkbox"/> Newsletter                |
| <input type="checkbox"/> Fundraising   | <input type="checkbox"/> Interstate Correspondence |

### My dogs are predominantly for ...

- |                                  |                                   |   |   |
|----------------------------------|-----------------------------------|---|---|
| <input type="checkbox"/> Showing | <input type="checkbox"/> Breeding | <input type="checkbox"/> Working/Racing | <input type="checkbox"/> Companion Pets |
|----------------------------------|-----------------------------------|---|---|

### Any other comments?

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_